75

PROCEEDINGS *of the*

COLDWATER BAPTIST ASSOCIATION

Held With

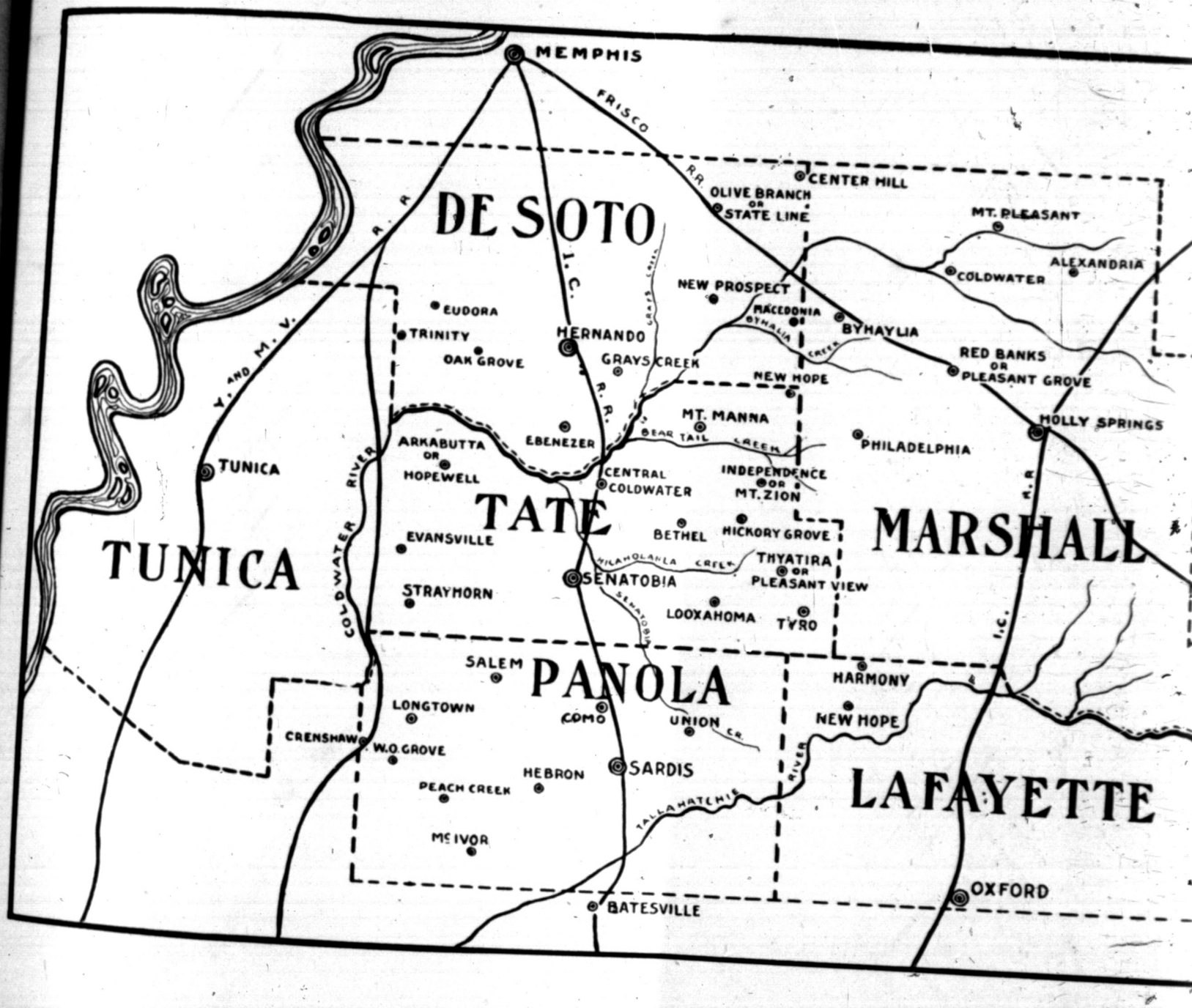
SENATOBIA BAPTIST CHURCH

SENATOBIA, MISSISSIPPI

OCTOBER 4th *and* 5th

1916

TUCKER PRINTING HOUSE, JACKSON, MISS.


MEMPHIS
FRISCO R.R.
DE SOTO
CENTER HILL
OLIVE BRANCH OR STATE LINE
MT. PLEASANT
ALEXANDRIA
COLDWATER
NEW PROSPECT
MACEDONIA
BYHALIA
BYHAYLIA
BYHALIA CREEK
RED BANKS OR PLEASANT GROVE
EUDORA
TRINITY
OAK GROVE
HERNANDO
GRAYS CREEK
NEW HOPE
MT. MANNA
BEAR TAIL CREEK
MOLLY SPRINGS
PHILADELPHIA
ARKABUTTA OR HOPEWELL
EBENEZER
TUNICA
CENTRAL COLDWATER
INDEPENDENCE OR MT. ZION
TATE
MARSHALL
BETHEL
HICKORY GROVE
EVANSVILLE
TUNICA
WILAHOLAHLA CREEK
THYATIRA OR PLEASANT VIEW
SENATOBIA
STRAYHORN
LOOXAHOMA
TYRO
SALEM
PANOLA
HARMONY
LONGTOWN
COMO
UNION
NEW HOPE
CRENSHAW
W.O. GROVE
SARDIS
HEBRON
PEACH CREEK
LAFAYETTE
TALLAHATCHIE RIVER
McIVOR
OXFORD
BATESVILLE
COLDWATER RIVER
Y. AND M. V.
A. R.
I. C.
R. R.
M. R.
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H. D. T
Treas

Preacher:

MINUTES OF THE
COLDWATER BAPTIST ASSOCIATION

HELD WITH

SENATOBIA BAPTIST CHURCH

SENATOBIA, MISSISSIPPI

OCTOBER 4-5, 1916

D. C. PERKINS
Moderator

H. D. TAYLOR
Treasurer

WALTON E. LEE
Clerk

Next Session will be held with Union Church, six miles east of Sardis, I. C. R. R., on Wednesday before the the Third Sunday in October, 1917.

Preacher: R. E. ZACHERT

Alternate: A. T. CINNAMOND

Preacher of the Doctrinal Sermon:
C. M. SMOCK

Alternate:
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PROCEEDINGS

SENATOBIA, MISSISSIPPI,
October 4, 1916.

The Coldwater Baptist Association held its Seventy-fifth Session with the Church at Senatobia, beginning Wednesday morning, October 4, 1916, at ten o'clock.

(2) The opening devotional service was conducted by P. I. Lipsey.

(3) Letters of correspondence were presented and messengers enrolled.

(4) The letters were read by the Secretary.

(5) The Associational Sermon was preached by J. O. Hill, from the text: "Thy will be done."

(6) After necessary announcements the Association adjourned with prayer, led by R. E. Zachert.

Afternoon Session.

(7) P. I. Lipsey led the Association in an opening devotional service.

(8) The body went into permanent organization by electing D. C. Perkins, Moderator; Walton E. Lee, Clerk, and H. D. Taylor, Treasurer.

(9) New pastors in the Association were recognized as follows: C. M. Smock, Coldwater; R. E. Zachert, Holly Springs; W. F. Jeffrey, Eudora; and S. W. Sproles, Arkabutla.

(10) The following visiting brethren were welcomed: P. I. Lipsey, representing the *Baptist Record;* B. G. Lowrey, representing Mississippi College; W. E. Farr, representing the Education Commission; B. F. Whitten and W. C. Boone, representing the Shelby County, Tennessee, Association; J. H. Brooks and J. P. Lowrey, of the Methodist and Disciples Churches; respectively.

(11) The Moderator appointed the following Committees:

ON FINANCE—Gregory, Frank Solomon, and Edgar Bailey.

ON ORDER OF BUSINESS—C. M. Smock, H. B. Watkins, and M. C. Ellis.

ON TABULATION—J. W. Crawford, and G. W. Fuller.

ON NOMINATIONS—W. A. Gillentine, Hugh Foster, and T. P. Janney.

(12) The report on Christian Education was presented by C. B. Young. It was spoken to by B. G. Lowrey and W. E. Farr. A subscription amounting to $172.10 was made to the Woman's College at Hattiesburg, and Clarke Memorial College, at Newton, after which the Report was adopted.

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION.

We, your Committee appointed to report on Christian Education in Mississippi, beg leave to submit the following facts for your consideration:

In answer to the question, "What are Mississippi Baptists doing toward Christian Education in Mississippi?" we would say that while they now own and control three schools: Mississippi College at Clinton, Clarke Memorial at Newton, and the Woman's College at Hattiesburg, they have only made a beginning of what they can and ought to do along this line.

First in any list of educational institutions in Mississippi, be they Christian or otherwise, must always stand Mississippi College, that venerable old institution which opened its doors for the admission of students ninety years ago, and which must always stand first not only in any list of Baptist schools, but also first in the heart of every loyal Mississippi Baptist. What it has done in the past is known to all of you. What it is prepared to do today can be touched upon but briefly here.

With its faculty of sixteen skilled educators, and its new Jennings Hall, Science Building, Ratliff Hall, and Library, it offers broad and comprehensive educational opportunites, coupled with strong and sane religious influences, which will fit our young men to enter any of the walks of life.

Dr. Provine says that the present session starts off better than any they have had in many years, but that the greatest need of the College is a large endowment, which can be secured if the Baptists of the State will subscribe to the endowment fund now being raised according as God has blessed them.

Clarke Memorial College, which is located at Newton, in the Central East Mississippi, in one of the most thickly populated sections of the State, and which has excellent railroad conveniences, is a Junior College, with courses leading to the usual College degrees, and is co-educational. This is the only Junior College in our State under denominational control, and is, in fact, a necessity since the doing away with the Academy at Mississippi College. The advantages offered by this school are that it gives parents an opportunity to place their boys and girls, at the most critical stage of their moral and educational development, in a school where the environments are the very best, where they can get personal attention, and all of this at a very reasonable expense. This school gives free tuition to the wives of married ministerial students, and to the daughters of Baptist ministers. The school has fifty acres of land, which is being cultivated largely with student labor, thus enabling a number of worthy boys to help themselves through school. They aslo give work to a number of young ladies. President Simmons says they need more young men and young women, and the prayers of God's people, and that the churches can help them to attain their aims by contributing to the cause of Ministerial Education.

Up until the meeting of the State Convention in Gulfport, Mississippi Baptists had never done anything as a denomination for the education of the girls of the State; but for the past four years, the Mississippi Woman's College, located at Hattiesburg, has been signally successful in the work undertaken along this line. This institution with its splendid new Administration Building, which is second to none in the South, its commodious and comfortable dormitories, its beautiful forty-acre campus, and its Industrial Home, in which the students do their own housekeeping, at a cost last session of less than $6.00 per month, offers to the young women of our State every facility for securing a broad, Christian education. The greatest need of this school is a new brick dormitory. Dr. Johnson says: "If we could interest each Association

in sending a girl to the Woman's College, it would mean great things for the coming of our Lord's Kingdom. We are putting the emphasis here upon the Lord Jesus Christ."

Will we, as Baptists, heed the call of these, our institutions?

Respectfully submitted,

C. B. YOUNG,
J. O. HILL.

(13) The Report on Sunday Schools was read by S. W. Sproles, and after being discussed by S. W. Sproles and D. C. Perkins, was adopted.

REPORT ON SUNDAY SCHOOLS.

We, as Baptists, take the Bible as our rule of faith and practice. We recognize the gospel contained therein as the power of God unto salvation to everyone that believeth (Roman: 1-16).

We have also caught the spirit of the Great Commission, which says "Go ye into all the world and teach all nations." (Matt. 19-20; Mark 16-15). Then there is another scripture that teaches us to gather the men, women, and children together and teach them.

Having this confidence in the Word, and see God is so insistent on its being taught, we ought to devise some plan to organize a Sunday School in every community in the bounds of our Association.

History, experience, and observation combine in teaching us that wherever the Truth has gone, it brings peace, joy, prosperity, and contentment.

Therefore, your Committee would advise that a Committee of Three of the most active members of this body be appointed to make an effort to have a Sunday School organized in every community in our bounds and report back to the body a year hence. In view of the fact that from last year's report we find seven churches in this Association that reported no Sunday Schools.

As the records show that ninety per cent or more of the church members are now coming from the Sunday Schools, we do not think their importance can be over-estimated, and we would also recommend that the form of our present Associational letters be changed so as to include more statistics and detailed information about the Sunday-Schools. In searching through the Minutes of this Association for statistics for last year, we were unable to get any statistics on the Sunday Schools at all.

We are glad to report that from reports from all over our country this has been the greatest Sunday School year in the history of our Denomination. There has been greater interest, attendance, and more conversions, than ever before.

Respectfully submitted,

H. S. METCALF,
Chairman of Committee.

(14) After due announcements, the Session adjourned with prayer by W. E. Farr.

Night Session.

(15) P. I. Lipsey led in an opening devotional service.

(16) A letter petitioning membership in this Association was presented from a newly organized church at Potts Camp. The letter was referred to a committee consisting of J. O. Hill, A. T. Cinnamond, and C. M. Smock to investigate as to the regularity of the organization and to report at a later hour.

(17) The report on Pastoral Support was presented by W. M. Farmer, and after being discussed by W. M. Farmer and J. N. Brown was adopted.

REPORT ON PASTORAL SUPPORT.

As your committee sees it, there are more phases of support than from a mere financial standpoint. No pastor, however much is paid to him in salary, can effect the best results unless his people give him their confidence, their sympathy, their presence, and their prayers.

But it is with the financial side of this subject that your Committee is expected to deal.

The pastor is sometimes called Elder. Paul called the Elders of the Church at Ephesus down to Miletus for a final word of instruction. (Acts 20:17.) And in his charge to them he speaks of them as "Overseers." We all know something of the duties and responsibilities of an overseer. Again he is spoken of as "Bishop"—bishop of souls. He is also spoken of as "Shepherd." We know about the shepherd.

All of these terms imply trust and responsibility. They are material figures to set forth spiritual truths and spiritual relationships. Paul gave no uncertain sound as to how these godly men are to be regarded and treated, and especially from a financial standpoint. He asks, "Who planteth a vineyard and eateth not of the fruit thereof." Or, "Who feedeth a flock and eateth not of the milk of the flock?" Paul claimed divine authority for his position. He quotes Moses, who said, "Thou shalt not muzzle the mouth of the ox that treadeth out the corn." "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?" All of which is to teach us that if God's chosen servant ministers to us in spiritual things, we are to support him in material things.

Why are not Baptists willing to hear God in this, as well as in other things in His Word? I answer, the minister is in a measure to blame. Modesty forbids his speaking out. Let the minister speak out and in most cases the people will be led to the right.

Respectfully submitted,

W. M. FARMER.

(18) The Doctrinal Sermon was preached by J. B. Lawrence on the theme, "Some of the Distinguishing Doctrines of Baptists."

(19) After announcements, the Association adjourned, with prayer led by B. F. Whitten.

SECOND DAY.

Morning Session.

(20) P. I. Lipsey conducted an opening devotional service.

(21) The Committee on the Application from Potts Camp Church reported favorably, and the Church was received.

(22) B. F. Whitten introduced the following resolution, which was adopted:

RESOLUTION

"RESOLVED, That we instruct our Clerk to prepare and forward a letter to each one of our young preachers, who are now away seeking to prepare themselves more thoroughly for the Gospel Ministry, assuring them of our interest in them, and of our prayers for their success."

(23) The Report on Hospital Work was presented by M. C. Ellis, and supplemented by A. L. Emerson. Pending its adoption it was discussed by M. C. Ellis, A. L. Emerson, J. N. Brown, T. P. Janney, and then adopted.

REPORT ON HOSPITAL WORK.

The Baptists of the State of Mississippi have two Hospitals under their auspices: One situated at Memphis, Tennessee, the Baptist Memorial Hospital,—fireproof, sanitary, a modern hospital with modern methods. This State is one-third interested with Arkansas and Tennessee, and as yet we have only one wing finished; but Brother W. A. McCombs is now in the field soliciting aid to build the second wing, and I hope and think that it will be a short time only that the third one will be undertaken and carried to a successful termination. We can only expect the fullest success by so doing. If we will only be loyal to our own Hospital and boost it instead of becoming disgruntled and dissatisfied and running off elsewhere with a knock and a "kick" against it.

Please don't expect too much of the management, and be right sure that you are a charity patient before you demand charity or special favors. The management wishes it to be impressed as a foremost fact that a number of the Baptist people have not been loyal to the institution, when they become patients, because their doctors prevailed on them to go elsewhere. There is not a doctor in Memphis who will not practice here, when pressure is brought to bear on them and patients persist in coming to the institution, for all doctors are served alike. We should not only be loyal as individuals to our own institutions but we should donate to it. With small gifts, as well as large ones,—I insist on small gifts, such as our thrifty country people can give and not feel it much, even our Baptist children should be encouraged to give. If each Baptist child in the three States would send an egg apiece to the hospital each week, the revenues would amount to a considerable lot of money, as the egg bill alone amounts to nearly $2,000.00 a year, if too many were sent, they could be sold at a good price, if the supply should be greater than the demand. The ladies should be encouraged to send a sheet or a pillow-case, chickens, or anything they feel like giving. Let the men open up their purses and give money as the expenses are great. The management writes that they have installed this year a doctor's dressing room, costing more than $600.00, a new kitchen costing nearly $1,000.00, a new well and a reservoir at a cost of $4,300.00, paid off an old debt on furniture of $1,300.00, also an old debt of $800.00 on the elevator that had been constructed some time ago, and old bond issue of about $15,000, and have been at an expense of about $250.00 to cover steam pipes. They have been paying $125.00 per month for rent of nurses' home, a total of $1,000.00, $550.00 insurance, and interest on borrowed money about $400.00, and over $15,000.00 for charity and donations.

Our donations to the Hospital from different ones, have amounted to $750.00. In other words, the total expenditures amount to $37,150.00, or approximately, against $750.00 contributions. Pitifully small in comparison with what is spent, and what given by us as donations.

We have collected for the new wing about $3,000.00, of which $1,000 was given by Brother O. C. Barton, of Paris, Tennessee, and $500.00 by Rev. H. A. Ferguson, of Mississippi. There is still due on old subscriptions to the building something like $65,000.00.

We can see from the above statement that the operating force has labored incessantly under many disadvantages, together with many criticisms, which were not due them, endeavoring to sustain the institution when they had to meet financial obligations of their needs and old debts.

It impresses me very much that the institution is not getting the full support of the denomination, as a whole, in order to pay off the

indebtedness on the institution, which amounts to about $70,000.00. The load is going to become so burdensome that the institution will sink beneath its weight, should it meet with several finanacial losses.

So much for the Baptist Memorial Hospital, Memphis, Tennessee.

The other is the Mississippi Baptist Hospital, Jackson, Mississippi. The following data has been furnished by Brother W. I. Kersh, Supt.

Since August 1st, 1915, to 1916, total number of patients, 700. Total number of charity patients, 73. Total number of part charity patients, 53. The total amount collected, $15,899.78. The expense account each month will average about $1,250.00, or a little above. There is still an unpaid indebtedness of $30,000.00. There are a number of pledges unpaid; if every one would meet their obligations or pledges, there would be no trouble to meet the indebtedness.

There is one correction that we wish to make: that is the idea that the pledges subscribed do not have anything to do with the maintenance or in any way make it charity to patients who have subscribed a dollar or a small amount. This idea is very prevalent among people who have made small subscriptions. I hope *all* who have made subscriptions to this institutions will pay them, as due, promptly, which will enable the management to meet their dues with dispatch and promptness. We should give both of the institutions our earnest moral and financial support, being slow to adversely criticize and prompt to meet our financil obligations, and persistently patronize them when we need to go to a Hospital.

Let's not all of us expect and demand charity unless it is really due us; it is never *due*, unless our lines have fallen in real hard places, and renders it a necessity; often that is the case for the present time, but not true for all future time. Get well; make your money, and send it to the Hospital, remembering that honest Christian people's obligations *never* get out of *date*.

Fraternally submitted,
M. C. ELLIS, M. D.

(24) In the absence of a Report on Publication, the time for the discussion of the Report was given to P. I. Lipsey, who discussed the subject.

On motion of A. T. Cinnamond, P I. Lipsey is instructed to prepare a Report on Publications to be inserted in the Minutes.

REPORT ON PUBLICATIONS.

(By W. L. SIMMONS, to Pearl River Association, Kokomo, Miss.)

Of all the agencies within the reach of the people for forming public opinion, social, political xnd religious, good or bad, and for crystalizing that opinion for some definite purpose, whether it be for advertising commodities, boosting communities, exploiting conditions, or for making an educational or religious campaign, there is no agency that can be surpassed by the press, nor is more universally used.

It is absolutely imperative for our era to have publicity. It is recognized as one of the greatest agencies for development in all branches of our economic structure. Without it, it would take years for the inventor to introduce his product, no matter how necessary it might be. Without it we would still be living in the midst of primitive conditions. It needs no demonstration that the industrial centers which are outstripping their competitors in all lines of growth and edvelopment, are those who have awakened to the vital necessity of publicity.

If publicity is essential to the merchant, manufacturer, the city builder and its industrial growth and progress; it is equally as necessary for Christian growth and progress. Publication is the means invariably used in instigating right movements and in discouraging wrong ones, in creating popular sentiment where needed and diverting it where it is

not desirable. It is used, also, with equal effect, by those whose only motive and purpose seems to be self-aggrandisement. The astute politician has long since discovered its power, and very often to some extent, has it subsidized or influenced to serve himself to the detriment of the people.

There are many religionists within the bounds of this association, who are availing themselves of the advantages of the press; and we find the country being flooded with books, leaflets, tracts and periodicals which are leading many unsuspecting and thoughtless people, by their half truths, into gross errors.

When the publication of the country is properly censored, directed and distributed, it is one of the most effective means of disclosing to the people their mistakes, and of warning them against being led into making further mistakes, and of leading to higher intelligence, a better citizenship and to stronger character; and will hence, forego and prevent to a great measure, many beliefs and customs so detrimental to social and Christian growth.

A great responsibility is resting upon those who are, by means of the press, forming and directing public opinion, and who are thus fixing standards for society and religion. And of all the people to whom God ever gave a charge, none ever rested under a heavier weight of responsibility than the Baptist people of today; for the so-called "higher criticisms," "high-church-ism, Russelism, Mormonism, and other isms." are, by means of publications, permeating this country from center to circumference, and those publications seem to be taking hold on the people to an alraming extent. And if we, as Baptists with a great distinctive message of truth and doctrine, of which the world is in great need, are to meet these conditions successfully, we must know our position, which we can only do by keeping well informed through our denominationa publications.

And in conclusion we would recommend that every family within the bounds of this Association, or as nearly as possible, take and read? *The Baptist Recod*, *The Home Field*, and *The Foreign Mission Journal*, and *Orphanage Gem*, and would further recommend, the exclusive use of Baptist Sunday School periodicals, issued by the Baptist Sunday School Board, at Nashville, Tennessee, in our Sunday Schools.

Fraternally submitted,
W. L. SIMMONS.

(25) The presence of R. A. Inlow and S. A. Wilkinson, of the Shelby County, Tennessee, Association, was noted and they are duly recognized.

(26) Hugh Foster read the Report on Laymen's Work. The Report was spoken to by Hugh Foster, P. B. Trotter, D. C. Perkins, J. B. Riley, and J. A. Crawford, and then adopted.

REPORT ON LAYMEN'S WORK.

I do not know what is expected of me to report about the Laymen's Work. I *do not know* very many of the Laymen of the Coldwater Association. The most of them that I know, I consider Christian men, and am glad to know them and associate with them and work and worship with them.

Some of us are zealous about the Sunday-Schools, some about the prayer-meeting, some about the Orphanage, some about Foreign Missions, some Home Missions, and some State, and some Christian Education, and some about Hospitals, and some about religious papers, some about Temperance, and some about the doctrine of our Church.

It seems to me, that too few of us are zealous about winning souls. We are more backward about personal individual work, than any other thing.

We are ignorant about showing lost men and women, and boys and girls, the way of life.

We need to study to show ourselves approved unto God, workmen that needeth not to be ashamed, rightly divining the word of truth.

"It is the sanest thing in the world to be a Christian, and a soul-winner." It is the privilege of every Christian to be a soul-winner, and I recommend that each member of this Association try and show some lost sinner the way of life, between now and next Association.

Respectfully submitted,

HUGH FOSTER, Chairman.

(27) The reports on State Missions and Association Executive Board were read by W. F. Jeffrey and W. E. Lee, respectively. J. B. Lawrence discussed the reports and they were adopted.

REPORT ON STATE MISSIONS.

The word, "Mission," is comprehensive and broad. It includes the whole world, and implies both to teach and do. When applied to the work within the bounds of our State, we call it State Missions. It looks after the physical, mental, moral, and spiritual welfare of every individual. Spirituality is the life of it all, but seems to be the least we have. Spirituality leads to consecration, and this means time, talent and means. Our giving, our consecration, is in proportion to our spirituality.

We are working on a $45,000.00 basis. This is not wrong. This should be increased from year to year as the needs require.

If we would stress the spiritual basis as we should, would not the rest be easier?

Spirituality leads to brotherly love and brotherly love leads to helpfulness in every way. "Love thy neighbor as thyself."

God's love in the heart does the giving. As it increases, the giving increases. Spirituality first.

Respectfully submitted,

W. F. JEFFREY.

REPORT OF THE EXECUTIVE BOARD.

Your Executive Board, at its meeting in Como, in November last recommended to the State Board that an appropriation of $740.00 be made to our Association, which amount was distributed as follows: Crenshaw, $150.00; Center Hill, $50.00; Longtown, $50.00; White Oak Grove, $50.00; Salem, $50.00; Strayhorn, $125.00; Wyatte, $50.00; Fredonia, $35.00; Askew, $50.00; Truslow, S. H., $75.00; Wolfolk, S. H., $30.00; Sledge, S. H., $25.00.

All these amounts went to the supplementing of pastors' salaries and providing preaching appointments at the School houses.

So far as we have been able to ascertain, all the churches secured pastors, and much good has been accomplished. The progress made by some of the churches, however, seems so slow that your Board is made to question the wisdom of these yearly appropriations, and yet it seems without it, the churches would go out of existence.

We desire to call attention to one regretable fact, and that is the fewness of the churches that are represented in our Board meetings. The members do not attend, and we want to recommend that the churches elect some one of their number who will attend the meetings of our Board.

We would recommend, further, that the Mission Pastors, especially scatter more freely mission, evangelical, and doctrinal tracts. All these the Tract Committee will provide upon request.

Respectfully submitted,

WALTON E. LEE, Secretary.

(28) The Committee on Nominations reported as follows:

Place of Next Meeting: UNION CHURCH.
Time of next Meeting: Wednesday, before the third Sunday in October, 1917, at 10 o'clock A. M.
Preacher of the Association Sermon: R. E. ZACHERT.
Alternate: A. T. CINNAMOND.
Preacher of the Doctrinal Sermon: C. M. SMOCK.
Alternate: J. P. HORTON.

(29) The Moderator appointed the following Standing Committees.

STANDING COMMITTEES.

FOREIGN MISSIONS—A. T. Cinnamond.
HOME MISSIONS—J. O. Hill.
STATE MISSIONS—C. M. Smock.
ASSOCIATION—W. E. Lee.
SUNDAY SCHOOL WORK—W. S. Daugherty, and H. D. Taylor.
CHRISTIAN AND MINISTERIAL EDUCATION—R. E. Zachert, and J. P. Horton.
PUBLICATIONS—S. W. Rogers, and J. B. Gordon.
TEMPERANCE—P. B. Trotter, and H. B. Watkins.
MINISTERIAL RELIEF—W. F. Jeffrey, and A. N. Billingsley.
LAYMEN'S WORK—C. B. Young, and C. E. Emerson.
ORPHANAGE—J. W. Crawford, and T. P. Janney.
HOSPITAL WORK—J. N. Brown, and I. C. Seale.
PASTOR'S SUPPORT—Hugh Foster, and S. C. Stephens.
WOMAN'S WORK—Mrs. M. S. Daugherty; Mrs. C. M. Smock.

(30) The Session closed with prayer by A. L. Emerson.

Afternoon Session.

(31) Opening devotional service by P. I. Lipsey.

(32) J. B. Gordon made report on Ministerial Relief. The report was discussed by J. B. Gordon and T. P. Janney.

On motion of J. N. Brown, a cash contribution of $21.56 was made to the relief of our aged ministers, after which the report was adopted.

REPORT ON MINISTERIAL RELIEF.

The history of Baptists in Mississippi is one continuous page of loyal service and commendable sacrifices made by the pioneer preacher. Many of these faithful servants of our Master labored diligently with less than the real necessities of life. As a result, we have several aged preachers whose life's work has been one of usefulness, but has not been so rewarded in a financial way as to allow accumulations necessary to care for them in old age.

We cannot forget the work done by the preacher of the last generation. They were peculiarly loyal to the true teachings of God's Word. They were constant heroes, as leaders of every moral reform. They have laid well the foundation for all that we, as Baptists, are and have

today. So with a membership of more than 165,000 Baptists in Mississippi, true to the faith as preached by the poorly paid preacher, could we be true to an important Bible teaching and fail to see after the needs of these few brethren now in need of a small help?

We hereby recommend to this Association that we herein designate the month of December for an offering for this purpose.

We have eight aged pastors, and ten widows of deceased pastors.

Respectfully submitted,
J. B. GORDON.

(33) The report on Orphanage was read by H. B. Watkins. After being spoken to by H. B. Watkins, it was adopted.

REPORT ON THE ORPHANAGE.

The Orphanage was chartered, July 18, 1894. On May 12, 1897 it rented a cottage in Jackson; its doors opened to destitute children, regardless of denomination. This institution belongs to the Baptist denomination of Mississippi, and is controlled by a Board of Trustees, empowered by the law of our country to hold property.

This institution is now nineteen years old, Brother L. S. Foster having superintended the work for six year, Brother J. R. Carter was elected to succeed Brother Foster as Superintendent, beginning his work September 1, 1903. A debt of $5,500.00 was paid, $1,000.00 spent in improvements, leaving a balance of $1,777.00, at the close of the first year of his superintendency; at present there is a debt of $4,000.00, which should be paid immediately.

During the nineteen years of existence of this institution, about 800 children have been received and cared for, many of whom have gone out and are filling honorably useful positions,—men and women whose lives are a blessing to those with whom they come in contact. The present buildings, which will care for about 225 children, are usually full. The crops are good. They have a school eight months out of the year; no deaths, and not a serious case of sickness this year.

About three years ago, the Board of Trustees bought a beautiful tract of land, 300 acres, one mile from Florence, and twelve miles south of Jackson, for $4,500.00. The farm, with the added equipment, is worth $8,000.00. It is here that some eighteen of the boys live and work.

Every Baptist should visit the Orphanage when in Jackson, get acquainted with Brother and Sister Cater, their helpers, the boys and girls, their works, etc.

Your Committee would make the following recommendations: That each Sunday School give one Sabbath's collection out of each month to the Orphanage; that each Church hold a Thanksgiving Service and make a cash offering, in addition to this cash offering let each Church make up a box, containing clothes, things to eat, such as canned goods, dried fruits, groceries, etc. That the Moderator appoint a committee to arrange for the free transportation of said boxes. That a cash collection be taken sometime during the sitting of this Association.

Respectfully submitted,

H. BOYD WATKINS,
Chairman Committee.

(34) The reports on Home and Foreign Missions and Woman's Work were read by R. E. Zachert, and A. T. Cinnamond. They were adopted.

REPORT ON HOME MISSIONS.

The very name, "Home," as applied to Missions, is a misnomer in a way. It circumscribes our thought in spite of ourselves. The Bible knows nothing of "Home," or "Foreign" Missions. These are man-made terms, and are subject to misunderstanding. The Commission given to the Church of God knows but one field,—"all the world;" and we might well quote here "what God hath joined together let not man put asunder." It is this division of the work that directs our attention to the field rather than to the motive, and herein lies the harm. The study of needs of different fields is instructive, but the resultant appeal awakens sympathies common to all the race, more than it reaches the God-implanted desire of a saved soul to honor our Lord. This is seen at once when such an appeal is made to a congregation of saved and unsaved. Often the largest gifts in response come from those who have never believed in the Lord Jesus, and who, therefore, cannot possibly have true Christian Missionary motive in their hearts.

No intelligent Christian considers present missionary effort equal to the need in any field. There is vastly more to be done than is being accomplished. Recognition of this fact would turn our study away from the field and into the state of our hearts, to see if we possess the true motive. Our Boards know the comparative needs more thoroughly than we can hope to know, or need to know.

It is not our purpose, then to dwell on the different departments of Home Missions, nor to give statistics for they are available to all in the comprehensive report of Brother Boone, last year. It is our purpose to plead with the pastors to exalt our duty to God rather than to man; for, if we are true to our Saviour, we will unavoidably render greatest service to man. I do not like the word, "Missionary." A mission one carries out for himself, a commission, for another. Our work for God is a "Commission," not a "Mission," and our duty would be more clearly defined if we called ourselves "Commissionaries." As servants of God, we have no mission of our own in this world, but only the commission given us by God. This was given only to the churches, and if we do not do it, it will not be done; and we will never accomplish it unless we have the abiding, self-sacrificing love of Christ in our hearts. This motive springs not from intimacy with the world's needs, but spiritual understanding of the Lord Himself.

We, therefore, desire to submit the following recommendations:

1. That we aim to know Christ so well that we want others to know Him; for until we know Him well enough to want others to know Him, we do not know Him as we should.
2. That each member place into the local treasury a tithe, all over necessary expenses going to the Boards for their distribution.
3. That our pastors endeavor, under God, to develop the Missionary Spirit by exalting Christ, stipulating His glory as the true missionary motive.
4. That each church determine, with God's leading, to increase their contributions to Home Missions this coming year.

Respectfully submitted,
C. McKAY SMOCK.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Virginia, in its last report, tells of a year of triumphant success, both at home and abroad. The debt of $180,000.00 has recently been wiped out. This was a great achievement, and has caused general rejoicing. The effort to raise a million and a quarter dollars for the Judson Centennial was also successful. The total contributions for the year amounted to $806,729.00.

Our Foreign Board is operating in Africa, Argentina, Brazil, China, Italy, Japan, and Mexico. There are seven men and six women in Africa; eight men and their wives in Argentina. There are fifty-four missionaries in Brazil; one hundred and sixty missionaries in China; six missionaries in Italy, and twenty missionaries in Japan. In Mexico the Board has seventeen missionaries. With others that have recently sailed we reach the total of three hundred and fifteen Missionaries.

During the year there have been 6,471 converts baptized, and seventy-seven churches were instituted. The native Christian are increasing their contributions toward the support of the Missionaries.

The largest number of baptisms was in China,—2,522. Brazil followed with 1,838 baptisms.

Our success has carried us into a situation from which there is no turning back and which lays new claims upon us. We cannot turn loose and forsake the converts and churches by turning them over to other denominations. We must hold what we have and plan to go forward as the new opportunities force themselves upon us.

The Convention at Ashville ordered the consolidation of the *Foreign Mission Journal* and the *Home Field*, into one magazine, to be published by the Sunday School Board at Nashville. The name of the new publication will be "*Our Home and Foreign Fields.*" The subscription price, 50 cents per year. It is hoped that this magazine will find admittance into ever Baptist home of this Association.

The Educational Department of the Foreign Mission Board urges that a larger number of classes be organized to study the latest Foreign Mission Board Report, which will be put into text book form and can be secured from the Educational Department of the Foreign Mission Board at Richmond, Virginia.

In order to save the large amount of interest paid out on borrowed money, it is suggested that our churches send in their contributions regularly each month. The doors have flung been wide open to us in all lands, and every Baptist ought to contribute liberally to the cause of Foreign Missions.

Respectfully submitted,
R. E. ZACHERT.

REPORT ON W. M. U. WORK.

For our Watchword: Steadfastly in prayer and ministry. (Acts 6:4).

The Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, was organized at Richmond, Virginia, in May, 1888. There were Woman's Missionary Societies and Sunbeam Bands in many of the churches for many years previous to this time, and most of the States had organized Central Committees.

With the organizations of the W. M. U., a new impetus was given to the work of enlisting, combining and directing, in Mission work, the women and children within the bounds of the Southern Baptist Convention. Surely the success attained should encourage us to go forward and not cease our efforts till there is a W. M. U. organized in each church, and every woman and child connected with the church, a member of the Union.

The W. M. U. is an organization belonging to the local church just as the Sunday School belongs. As our Sunday Schools,—rather, our Bible Schools,—are graded in order to do more efficient Bible study, so our W. M. U. is graded in order that we may be better prepared to study the Bible and obtain information about Missions. It is divided into five grades, or classes, according to the age and ability of the student. The grades are: First, Woman's Missionary Society; Second, Young Woman's Auxiliary; Third, Girls' Auxiliary; Fourth, Royal Ambassadors

(for boys aged from eight to twelve years); Fifth, Sunbeams. There is only one organization with classes to suit each individual, from the great-grandmother to the youngest child. If this were fully understood, doubtless there would be less complaint about too many organizations in the Church.

The chief "aims" of the Union, as set forth by the Executive Committee, at Headquarters, are: 1. Individual and United prayer. 2. Regular Bible and Mission Study. 3. Systematic and proportionate giving. 4. Organized personal service.

If each pastor realized the importance of the fulfillment of these "aims" in his church, surely he would gladly obey the injunction of Paul, the great Missionary of the first century: "Yea, I beseech thee also, true yoke-fellow, help those women, for they labored with me in the gospel. (Phil. 4:3.)

Our State W. M. U. is an Auxiliary of the State Convention. The Corresponding Secretary and the Young People's Leader are appointed by the Convention, which also pays the salary of each. Through the State Convention Board, the W. M. U. contributes to Foreign, Home, and State Missions.

The Foreign Mission Board (of the Southern Baptist Convention) requests that the work be divided among the Auxiliaries thus: Woman's Missionary Societies, the support of woman missionaries on the foreign fields; Young Woman's Auxiliaries and Girls' Auxiliaries, the support of hospitals on foreign fields; Royal Ambassadors, boys' schools on foreign fields; Sunbeams, kindergartens and schools for girls and boys on foreign fields.

The Home Mission Board requests the W. M. U's. to aid in all departments of the work, the Y. W. A.'s and G. A.'s, frontiers and foreigners; the R. A.'s., Indians; Sunbeams, Mission Schools in Cuba, Tampa, and El Paso.

The Sunday School Board requests all the Auxiliaries to contribute to the Bible Fund, which is used in supplying the needy all over the world with Bibles and Testaments.

The State Mission Board requests that all the Auxiliaries aid in all departments of its work.

The W. M. U. has a Training School for women in Louisville, Ky., and the Margaret Fund for providing scholarships for missionaries' children.

For the use of all the Auxiliaries, in their monthly meetings, a monthly magazine, "*Royal Service*," is published at the W. M. U. Headquarters, Baltimore, Maryland. This helpful periodical, price 25 cents, should be in each home represented in the W. M. U.

During the twenty-eight years since the organization of the W. M. U., contributions to Foreign and Home Missions, Bible Fund, Margaret Home and Training School, have amounted to $4,091,690.16.

Number of Adult and Children's Societies reported for 1915-1916	
New Societies	14,663
Number Societies in Mississippi	3,154
Number Societies in Coldwater Association	872
	16

Apportionments for the W. M. U. of Mississippi, for the year 1916-1917:

Foreign Missions	$10,000.00
Home Missions	7,000.00
State Missions	12,000.00
Training School, Margaret Fund, and Bible Fund	7,400.00

Apportionments for W. M. U., Coldwater Association, 1916-1917:

Foreign Missions.....
Home Missions.....$
State Missions.....
Training School, Margaret Fund, and Bible Fund.....

Your Committee would recommend to all of the Unions, the study of Miss Lackey's "Ideals for the Mississippi Woman's Missionary Union," and that each Union strive to attain to the "Standard of Excellence."

Respectfully submitted,

ELIZABETH MABRY.

TION

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Unions, the study,
Missionary Union,
of Excellence."

TH MABRY.

REPORT OF W. M. U. OF COLDWATER ASSOCIATION

Churches	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Hospitals.	Ministerial Relief.	Ministerial Education.	Training School.	Literature Fund.	Seminary.	Mississippi College.	Home Uses.	Frontier Boxes.	Total Fund.	Officers
Coldwater	$50.00	$47.00	$44.25	$165.50	$ 5.00	$	$	$25.00	$	$	$100.00	$355.20	$	$ 791.95	Pres., Mrs. Emmie Veazey; Sec., Mrs. T. J. White.
Como	13.35	13.90	17.00	58.45	15.00	5.00		5.00			5.00	10.00	30.00	172.70	Pres., Mrs. B. N. Ward; Sec., Miss Corrie J. Parker.
Crenshaw	3.52		2.90	25.00								33.35		64.77	Pres., Mrs. A. L. Fitzgerald; Sec., Mrs. A. A. Crawford.
Ebenezer	5.00	5.00	5.00		10.00						5.00	7.50		38.50	Pres., Mrs. Tom Chambley; Sec., Mrs. L. W. Mosby.
Hernando	76.00	50.00	40.00			10.00						47.50		223.50	Pres., Mrs. M. W. Farrington; Sec., Mrs. R. E. L. Morgan.
Holly Springs	37.00	11.65	10.00	100.45					1.50			39.55		200.15	Pres., Mrs. Carter Lindsey; Sec., Mrs. Ira Seale.
Mineral Wells			5.00											5.00	Pres., Mrs. R. W. Flinn; Sec., ———
Olive Branch	12.50	12.50		32.00								10.00		67.00	Pres., Miss Julia Haynie; Sec., Mrs. T. H. Norrell.
Sardis	31.75	10.25	12.00	60.00	15.00			5.00				71.09		205.09	Pres., Mrs. P. B. Trotter; Sec., Mrs. P. Y. Ashford.
Senatobia	63.91	77.74	78.15	66.00		24.27	31.00	9.25		200.00		292.75	25.25	868.32	Pres., Mrs. Maggie R. Tucker; Sec., Mrs. Edna D. Thompson.
Salem	1.00													1.00	Pres., Mrs. W. J. Fennell; Sec., ———
Potts Camp															Pres., Mrs. M. L. Young; Sec., ———
Arkabutla				60.00								166.64		226.64	Pres., Mrs. Will May; Sec., Miss Winnie Ellett.
Total														$2864.62	

Margaret Home, $1.00---Contributed by Ebenezer Church.

(35) The report of the Committee on State of the Churches was presented by D. C. Perkins, and after being spoken to by D. C. Perkins, and A. T. Cinnamond, was adopted.

REPORT ON THE STATE OF THE CHURCHES.

Your Committee on the State of the Churches report, that after deliberate consultation with many of our pastors, we mailed to all the churches specially prepared questions, seeking information from within each church. Seven only replied.

From this silence we must report disapproval on fatal indifference. Having expended $3.35 for printing and postage, together with some effort, to no avail, we can see no encouragement, and will ask discontinuance of this Committee.

Respectfully submitted,

J. P. STAMPS,
D. C. PERKINS.

(36) The Clerk called the roll of the Executive Board of last year, and changes were noted. The list below is to constitute the Board for the coming year.

EXECUTIVE BOARD.

Alexandria, D. M. Nicholson; Bethel, John Crawford; Byhalia, R. J. Howard; Central Coldwater, M. S. Daugherty; Coldwater, I. H. Turner; Como, D. C. Perkins; Crenshaw, Aaron Crawford: Center Hill, I. J. Brigance; Chewalla, M. T. Walters; Ebenezer, W. A. Shackelford; Eudora, W. L. Browning; Evansville, J. Morris; Gray's Creek, John Williams; Harmony, Jesse DeShazo; Hebron, Henry Legge; Hernando, A. L. Emerson; Hickory Grove, J. W. Crawford; Holly Springs, I. B. Seal; Hopewell, John Sheffield; Longtown, Newt Morris; Luxahoma, Cleve Gordon; Macedonia, O. L. Pryor; Mt. Zion, B. B. Miller; Mt. Manna, P. A. Jennings; New Hope, N. F. Metts; New Hope (Tate County), V. C. Lewis; New Prospect, A. J. Snead; Oak Grove, N. Crawford; Peach Creek, W. H. Bailey; Pleasant Grove, T. L. Harris; Philadelphia, M. Echols; Salem, A. G. Mabry; Sardis, C. B. Young; Senatobia, J. F. Dean; State Line, W. H. McCargo; Strayhorn, F. E. Cotton; Tyro, L. C. Brantley; Trinity, J. B. Riley; Union, L. F. Griste; White Oak Grove, A. W. Owen; Wyatte, W. C. Bernard; Fredonia, W. D. Holden; Potts Camp, B. L. Burford.

(37) A. T. Cinnamond was elected as the Associational representative on the State Convention Board.

(38) W. E. Lee and R. E. Zachert were elected as Vice-Presidents of the Home and Foreign Boards, respectively.

(39) The following Messengers were chosen to represent the Association in the State Convention: J. O. Hill, A. T. Cinnamond, R. E. Zachert, J. F. Dean and W. E. Lee.

(40) C. E. Emerson was chosen as Messenger to the Southern Baptist Convention with J. F. Dean as Alternate.

(41) The Clerk is instructed to insert the picture of Brother B. R. Hughey, deceased, in these Minutes.

(42) D. C. Perkins and W. E. Lee are appointed to arrange for the running of the annual Orphanage car.

(43) On motion of J. F. Dean the contract governing the financial relationship between this Association and the State Board is abrogated.

(44) The Clerk is instructed to distribute the Minutes in accordance with the funds sent up for this purpose.

(45) The Finance Committee made the following report, which was adopted.

FINANCE COMMITTEE'S REPORT.

We, your Committee on Finance, beg leave to report as follows:

We have received and turned over to your Treasurer the following amounts:

State Missions	
Home Missions	$206.05
Foreign Missions	140.26
Orphanage	120.50
Ministerial Education	45.75
Ministerial Relief	11.75
Ministerial Relief—Special Collection	2.50
Hospitals	22.56
Associational Missions	7.75
Minute Fund	9.00
	91.45
TOTAL	$657.57

(46) The Treasurer reported as follows:

TREASURER'S REPORT.

Your Treasurer begs leave to report as follows:

Received from Finance Committee:

For Association Missions	
For State Missions	$ 9.00
For Home Missions	206.05
For Foreign Missions	140.26
For Orphanage	120.50
For Ministerial Education	45.75
For Ministerial Relief	11.75
For Hospital	25.06
For Minutes and Clerk	7.75
	91.45
TOTAL	$657.57

DISBURSEMENTS.

Amount paid J. B. Lawrence	$549.37	
Amount paid W. E. Lee, Clerk	100.45	
Amount paid Memphis Hospital	7.75	
		$657.57

Respectfully submitted,
H. D. TAYLOR, Treasurer.

(47) The Clerk is instructed to use the Association Mission Fund, if necessary, in the printing of the Minutes.

(48) D. C. Perkins introduced the following resolutions, which took the regular course:

Resolutions by D. C. Perkins.

RESOLUTION No. 1.

BE IT RESOLVED, That the Constitution be amended by substituting for Art. 3, the following:

"The Association shall be composed of all resident Pastors, members of Standing Committees, and male Messengers from each Church, two for first fifty members of said church, and one for each additional twenty-five members, no church to have more than five messengers."

RESOLUTION No. 2.

RESOLVED, That Art. 6 be made to read:

"This Association shall have a Moderator, Clerk, and Treasurer, who shall be chosen by ballot of the Messengers duly enrolled."

(50) The following resolution of thanks was offered by J. W. Crawford, and adopted by a rising vote of the Association:

Resolution of Thanks Offered by J. W. Crawford.

RESOLVED, That the glad thanks of this body, by rising vote, be thus fondly tendered to the citizens generally of this cultured community for the very kind and bountiful hospitality with which they have entertained us during this session.

We most fervently pray God's blessings upon the Senatobia Baptist Church, and with them all those generous friends who have so kindly shown us their Christian love and fellowship.

RESOLVED, FURTHER, That special thanks be expressed to the Methodist Church for the use of their meeting house for our women's meetings.

Respectfully,

J. W. CRAWFORD.

(51) The Tract Committee is instructed to print in tract form the sermon of J. B. Lawrence, preached last night, the same for free distribution.

(51) On motion of A. T. Cinnamond, the Clerk is instructed to recommit some of the reports made to the Association for abridgment in order to reduce cost of printing the Minutes.

(52) The Clerk is instructed to print the apportionment of last year with such changes as have been requested in the letters from the churches. Also, to insert the proceedings of the Ladies' Meeting.

(53) The business being now finished, the Association adjourned to meet with Union Church on Wednesday before the third Sunday in October, 1917, at 10 o'clock.

The closing prayer was led by C. E. Emerson.

D. C. PERKINS, MODERATOR.
WALTON E. LEE, CLERK.

CLERK'S STATEMENT OF COST OF MINUTES.

Statement of cost of printing Minutes of last year, and distributing same:

To mailing out blank letters	$ .75	
To amount Clerk for services	30.00	
To amount Pilcher Printing Co.	68.37	
To amount postage on 600 Minutes	6.90	
		$106.02
By amount D. C. Perkins, Treasurer	$89.40	
By balance from last year	4.45	
By amount H. S. Church	3.00	
By amt. drawn from Association Mission Fund	9.17	
		$106.02

NOTE—The above statement is given that the churches may see just the cost of printing and distributing Minutes, and why a plea is made from year to year for more funds in order to keep from drawing on the Mission Fund. Your Clerk is doing all in his power to hold the cost down.

LIST OF MESSENGERS.

ALEXANDRIA—H. B. Watkins.
ASKEW MISSION—Not represented.
BETHEL—John Crawford, B. I. Thornton, and Lee Daniels.
BYHALIA—P. B. Trotter.
CENTRAL COLDWATER—C. M. Smock, B. F. Solomon, Mrs. Eavenson, and Mrs. Yates.
CHEWALLA—M. T. Walters.
COLDWATER—Letter by mail.
COMO—D. C. Perkins, H. D. Taylor, J. D. Myers, W. E. Lee.
CRENSHAW—Miss Valera Fitzgerald.
CENTER HILL—R. H. Latham, and John Bolen.
EBENEZER—J. H. Dolehite, Verona Shackelford, and Floy Moore.
EUDORA—Charles Dockery, Mrs. Charles Dockery, Miss Annie Jeffries, and Miss Mollie Spencer.
EVANSVILLE—H. T. Rhodes, J. T. Brandon, J. R. McIvor, and J. J. Morris
FREDONIA—John Price.
GRAY'S CREEK—L. N. Cleveland, and M. V. Owen.
HARMONY—J. M. DeShazo, O. G. Smith, and J. P. Rials.
HEBRON—D. A. Bishop.
HERNANDO—G. W. Fuller, Mrs. G. W. Fuller, Hugh Foster, C. E. Emerson and A. L. Emerson.
HICKORY GROVE—Aubry Crawford, C. J. Pierce, J. W. Crawford, and Mrs. J. W. Crawford.
HOLLY SPRINGS—Audrey Tucker, Miss Lena Halton, Mrs. W. M. Strickland, R. E. Zachert, and Mrs. R. E. Zachert.
HOPEWELL—W. W. May, and Mrs. W. W. May.
LOOXAHOMA—G. C. Gordon, C. H. Mothershed, and Mrs. Scott.
MACEDONIA—J. H. Strickland, Miss Lula Strickland, and C. A. McDaniel.
MT. ZION—T. D. Pope, Howard Williams, Bob Harris, and Guy Eaverson.
MT. MANNA—Phil Jennings, W. E. Knight, and D. C. Lewis.
NEW HOPE—Letter by mail.
NEW HOPE (Tate County)—V. C. Lewis, Sr., G. W. Walker, Joe Rodgers.
NEW PROSPECT—Not represented.
OAK GROVE—T. P. Janney.
PEACH CREEK—J. E. Berry, L. S. McCoy, and Lois Thompson.
PLEASANT GROVE—W. R. Jeffreys.
PHILADELPHIA—M. Echols, P. E. Harris, and Johnnie Jobe.
SALEM—A. G. Mabry.
SENATOBIA—J. F. DEAN, M. P. Moore, A. T. Cinnamond, J. B. Mabry, J. F. Butler, T. E. Sloan, C. S. Cochran, M. C. Ellis, S. C. Stevens, and J. P. Stamps.

SARDIS—J. O. Hill, J. B. Brantley, W. A. Gillentine, C. B. Young.
STATE LINE—J. N. Brown, Mrs. J. N. Brown, Mrs. Lucy Brower.
STRAYHORN—W. N. House, C. P. House, and F. A. Cotton.
TYRO—J. S. Byrd, K. A. Eoff, and Mrs. Ida Powers.
TRINITY—J. B. Riley, and Miss Roxie Brown.
WHITE OAK GROVE—M. F. Partian.
WYATTE—W. C. Bernard, Conway Maples, and Hall Ellis.
LONGTOWN—Mrs. J. N. Morris.

LIST OF ORDAINED MINISTERS, AND THEIR POSTOFFICES.

N. F. METTS, Oxford; IRA METTS, Route 2, Como; J. P. HORTON, Holly Springs; J. W. SISCO, Red Banks; E. D. HUSTLER, J. O. HILL, Sardis; J. H. HURDLE, H. B. RUSSUM, Slayden; A. T. CINNAMOND, J. W. ECHOLS, Senatobia; A. N. BILLINGSLY, Cockrum; H. L. KNIGHT, Jackson, Tenn.; S. W. ROGERS, Strayhorn; J. F. WILLIAMS, Route 2, Love; A. C. ANDERSON Rt. 6, Holly Springs; T. B. FORE, Rt. 6, Holly Springs; W. M. FORE, R. F.D., Lamar; J. B. GORDON, Sardis; WALTON E. LEE, Como; W.M. FARMER, Como; C. M. SMOCK, Coldwater; R. E. ZACHERT, Holly Springs.

List of Licensed Ministers and Their Postoffices.

A. P. MOORE, Batesville; R. H. BRADDY, J. E. FAULKNER, Sardis; B. F. CALVIN, Harmontown; W. A. STONE, LAMAR, Miss., Route 1; W. W. ROCHELLE, Sarah, Miss.; HERSCHEL RICHARDSON, Eudora, Miss.; CHARLEY RILEY, Sledge, Miss.

REPORT OF W. M. U. OF COLDWATER BAPTIST ASSOCIATION.

An Executive Session of the W. M. U. was called at 10 A. M., in one of the Sunday School rooms at the Baptist Church. Mrs. Cinnamond presiding. Miss Lackey being present, then took charge, reading a short scripture lesson from Luke's Gospel, and making a few comments.

Mrs. Cinnamond then stated the object of the meeting, the election of Superintendent.

Mrs. Tucker made a motion that our former Superintendent, Mrs. Cinnamond, be re-elected, which met with unanimous approval.

Mrs. Cinnamond then elected Miss Lena Moore as her Assistant.

A motion was made and carried to send Mrs. Cinnamond each year to the State and Southern Baptist Conventions, each Society contributing toward her expenses.

The W. M. U. met in regular session at the Methodist Church, Senatobia, Miss., Oct. 5th, 1916, at 2:00 P. M.

The meeting was called to order by Mrs. A. T. Cinnamond; all joining in singing the opening hymn. Mrs. Tucker then led in prayer. The devotional exercises were conducted by Mrs. Veazey, making such a beautiful and impressive talk on the 121 Psalm

Miss Lena Moore gave a blackboard report of the work done by all the Unions this Association year; more Societies reported and greater progress shown in all the work. Excellent talks were made by Mrs. West, of Sardis, on "Our Home Mission Work," Mrs. Thompson, of Senatobia, on "Our State Work," and Miss Austin, of Como, on "Training School."

A special song by Mrs. Lee and Mrs. Perkins, of Como, was very much enjoyed.

Mrs. Cinnamond then introduced Miss Lackey, our much loved Secretary, who took charge of the meeting, talking so forcibly and impressively on our Watch-Word: "Steadfastly in Prayer and Ministry."

I am sure each one went home filled with greater enthusiasm and zeal to do more this year than ever before. A song by Mrs. Williams was then given and was indeed a sermon to each of us, making us realize how little we do for Him who has done so much for us.

Miss Lackey introduced Mrs. Zachert, a Training School girl, and although her talk was short, yet each word meant so much.

To Miss Lackey's request to the Societies to help clothe a Frontier Missionary and his family, all responded gladly, and the box will be packed in Sardis some time this fall.

The meeting was dismissed with prayer by Miss Lackey.

ATION

, C. B. Young.
. Lucy Brower.
Cotton.

ll Ellis.

R POSTOFFICES.

omo; J. P. HORTON,
USTLER, J. O. HILL,
. CINNAMOND, J. W.
. KNIGHT, Jackson,
oute 2, Love; A. C.
olly Springs; W. M.
. LEE. Como; W.M.
ERT, Holly Springs.

ffices.

FAULKNER, Sardis;
, Miss., Route 1;
ON, Eudora, Miss.;

T ASSOCIATION.

at 10 A. M., in one
Mrs. Cinnamond
charge, reading a
a few comments.
eting, the election

erintendent, Mrs.
pproval.
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SARDIS—J. O. Hill, J. B. Brantley, W. A. Gillentine, C. B. Young.
STATE LINE—J. N. Brown, Mrs. J. N. Brown, Mrs. Lucy Brower.
STRAYHORN—W. N. House, C. P. House, and F. A. Cotton.
TYRO—J. S. Byrd, K. A. Eoff, and Mrs. Ida Powers.
TRINITY—J. B. Riley, and Miss Roxie Brown.
WHITE OAK GROVE—M. F. Partian.
WYATTE—W. C. Bernard, Conway Maples, and Hall Ellis.
LONGTOWN—Mrs. J. N. Morris.

LIST OF ORDAINED MINISTERS, AND THEIR POSTOFFICES.

N. F. METTS, Oxford; IRA METTS, Route 2, Como; J. P. HORTON, Holly Springs; J. W. SISCO, Red Banks; E. D. HUSTLER, J. O. HILL, Sardis; J. H. HURDLE, H. B. RUSSUM, Slayden; A. T. CINNAMOND, J. W. ECHOLS, Senatobia; A. N. BILLINGSLY, Cockrum; H. L. KNIGHT, Jackson, Tenn.; S. W. ROGERS, Strayhorn; J. F. WILLIAMS, Route 2, Love; A. C. ANDERSON Rt. 6, Holly Springs; T. B. FORE, Rt. 6, Holly Springs; W. M. FORE, R. F. D., Lamar; J. B. GORDON, Sardis; WALTON E. LEE. Como; W. M. FARMER, Como; C. M. SMOCK, Coldwater; R. E. ZACHERT, Holly Springs.

List of Licensed Ministers and Their Postoffices.

A. P. MOORE, Batesville; R. H. BRADDY, J. E. FAULKNER, Sardis; B. F. CALVIN, Harmontown; W. A. STONE, LAMAR, Miss., Route 1; W. W. ROCHELLE, Sarah, Miss.; HERSCHEL RICHARDSON, Eudora, Miss.; CHARLEY RILEY, Sledge, Miss.

REPORT OF W. M. U. OF COLDWATER BAPTIST ASSOCIATION.

An Executive Session of the W. M. U. was called at 10 A. M., in one of the Sunday School rooms at the Baptist Church. Mrs. Cinnamond presiding. Miss Lackey being present, then took charge, reading a short scripture lesson from Luke's Gospel, and making a few comments.

Mrs. Cinnamond then stated the object of the meeting, the election of Superintendent.

Mrs. Tucker made a motion that our former Superintendent, Mrs. Cinnamond, be re-elected, which met with unanimous approval.

Mrs. Cinnamond then elected Miss Lena Moore as her Assistant.

A motion was made and carried to send Mrs. Cinnamond each year to the State and Southern Baptist Conventions, each Society contributing toward her expenses.

The W. M. U. met in regular session at the Methodist Church, Senatobia, Miss., Oct. 5th, 1916, at 2:00 P. M.

The meeting was called to order by Mrs. A. T. Cinnamond; all joining in singing the opening hymn. Mrs. Tucker then led in prayer. The devotional exercises were conducted by Mrs. Veazey, making such a beautiful and impressive talk on the 121 Psalm

Miss Lena Moore gave a blackboard report of the work done by all the Unions this Association year; more Societies reported and greater progress shown in all the work. Excellent talks were made by Mrs. West, of Sardis, on "Our Home Mission Work," Mrs. Thompson, of Senatobia, on "Our State Work," and Miss Austin, of Como, on "Training School."

A special song by Mrs. Lee and Mrs. Perkins, of Como, was very much enjoyed.

Mrs. Cinnamond then introduced Miss Lackey, our much loved Secretary, who took charge of the meeting, talking so forcibly and impressively on our Watch-Word: "Steadfastly in Prayer and Ministry."

I am sure each one went home filled with greater enthusiasm and zeal to do more this year than ever before. A song by Mrs. Williams was then given and was indeed a sermon to each of us, making us realize how little we do for Him who has done so much for us.

Miss Lackey introduced Mrs. Zachert, a Training School girl, and although her talk was short, yet each word meant so much.

To Miss Lackey's request to the Societies to help clothe a Frontier Missionary and his family, all responded gladly, and the box will be packed in Sardis some time this fall.

The meeting was dismissed with prayer by Miss Lackey.

CHURCHES	Pastor's Salary.	Building and Repairing.	Incidentals	Sunday School Expenses.	Visiting Ministers.	Minute Fund
Alexandria	$ 300.00	$	$ 15.00	$ 64.84	$ 52.66	$ 4
Askew Mission						
Bethel	150.00					
Byhalia	250.00	1200.00	10.00	3.52	5.00	2
Central Coldwater	600.00	500.00	120.00	25.00	92.65	1
Chewalla	60.00			120.00	100.00	5
Coldwater						
Como	600.00	39.83	107.96	30.65	116.10	
Crenshaw	200.00	89.95	16.00	32.00	50.00	5
Center Hill	100.00		.50	6.50		2
Ebenezer	150.00			17.95		1
Eudora	507.50			24.15		1
Evansville	100.00	3.00		5.00	12.50	2
Fredonia	100.00		24.00			
Gray's Creek	33.00					1.1
Harmony				2.75		2.0
Hebron	75.00		7.51	7.95		2.0
Hernando	1000.00	75.50	142.30	102.33	188.00	5.0
Hickory Grove				8.00		1.0
Holly Springs	500.00	34.50	75.00	283.00		7.0
Hopewell	250.00	4.60	21.88	27.44	25.00	3.0
Longtown	65.00					2.8
Looxahoma	150.00			6.00		.80
Macedonia						.45
Mt. Zion	200.00			6.00	59.00	2.25
Mt. Manna	150.00	7.00	11.00	4.00		1.00
New Hope			43.00	15.00	34.27	3.25
New Hope: Tate Co.	50.00	12.50				.80
New Prospect						.50
Oak Grove	200.00		12.00	10.00		2.00
Peach Creek	100.00		13.00	12.00	26.00	2.00
Pleasant Grove	150.00			3.00		3.00
Philadelphia						1.00
Salem	75.00	85.00		10.00	6.80	1.00
Sardis	900.00	181.50	100.00	50.00	150.00	5.00
Senatobia	1200.00	2400.58	296.19	150.10	135.00	6.00
State Line	300.00	50.00	31.47	53.48		5.00
Strayhorn		60.00	17.00	9.99		
Tyro	250.00		7.50	7.00		1.00
Trinity	200.00		22.00	7.50	32.00	2.00
Union	120.00	80.07		11.00	24.50	3.00
White Oak Grove			2.60	3.70		1.00
Wyatte	125.00	132.30	1.00	6.40	36.30	3.00
Potts Camp	200.00		7.50		65.80	1.50
TOTAL	$9410.50	$4956.33	$1104.41	$1126.25	$1211.58	$ 95.70 $

FINANCIAL TABLE

Sunday School Expenses.	Visiting Ministers.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	The Poor.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Hospitals.	Other Objects.	TOTAL.	APPORTIONMENT. State Missions.	Home Missions.	Foreign Missions.	Ministerial Relief.
4.84	$ 52.66	$ 4.00	$	$ 32.25	$ 42.50	$ 55.59	$	$ 78.75	$ 6.05	$	$	$	$	$ 651.64	$ 20.00	$ 20.00	$ 25.00	$ 5.00
3.52	5.00	2.00													6.00	6.00	8.00	3.00
5.00	92.65	1.25		15.00	10.00	123.42		10.00						318.94	15.00	15.00	15.00	5.00
0.00	100.00	5.00		30.16	20.10	34.78		16.00						1804.94	25.00	25.00	35.00	5.00
				169.75	145.00	155.00	10.00	285.50	235.00	30.00	125.00			2730.00	125.00	150.00	150.00	20.00
			7.00	3.35	1.90	2.00					100.00	137.00	19.75	70.25	10.00	10.00	10.00	3.00
.65	116.10	.80			2.00	2.00								4.80	8.00	8.00	10.00	5.00
.00	50.00	5.00		100.99	75.16	131.07		146.10		8.09	35.00	974.50		2370.45	75.00	75.00	100.00	10.00
.50		2.50		22.90	18.87	26.12		41.35		5.00	250.00		33.35	788.04	15.00	15.00	20.00	5.00
.95		1.75		1.70	4.00	4.00	7.70	4.00						130.15	10.00	10.00	15.00	5.00
.15		1.75		25.00	21.00			21.00		6.20	8.00	22.00	[illegible]	292.90	25.00	25.00	30.00	7.50
00	12.50	2.10	1.50	32.00	7.00	8.85								581.00	15.00	15.00	20.00	5.00
				10.00		25.60						12.50		170.70	10.00	10.00	12.00	5.00
75		1.15		1.50	2.00	2.00								129.50	6.00	6.00	8.00	3.00
95		2.00			4.00	4.00								42.15	6.00	6.00	8.00	3.00
33	188.00	2.00		6.00	6.00	8.00							14.00	38.75	6.00	8.00	6.00	3.00
00		5.00		1.25	1.25	1.50							6.32	102.78	6.00	6.00	8.00	3.00
00		1.00		125.00	150.00	150.00		79.25	340.00	25.00	250.00	100.00		2732.38	125.00	125.00	150.00	25.00
44	25.00	7.00		20.00	20.20	25.00					100.00			174.20	15.00	15.00	20.00	5.00
		3.00		48.56	59.19	88.89	46.00	60.00			53.00		270.00	1525.14	40.00	40.00	50.00	8.00
0		2.85	2.00	40.00	20.40	20.35			75.00					487.67	35.00	35.00	40.00	8.00
		.80		3.00	3.00	3.00								487.67	15.00	15.00	20.00	5.00
		.45		5.00										161.80	15.00	15.00	20.00	5.00
0	59.00	2.25		10.00	8.05									18.50	10.00	10.00	10.00	3.50
0		1.00		31.60		19.45								363.30	30.00	30.00	40.00	8.00
0	34.27	3.25		6.50	6.50	7.00		45.00						193.00	6.50	6.50	7.00	3.00
		.80												95.52	10.00	10.00	15.00	5.00
		.50		2.50	2.50	2.50	7.50							78.30	6.00	6.00	8.00	3.00
		2.00	5.00		9.00	9.00								20.50	6.00	6.00	8.00	3.00
	26.00	2.00		9.95		3.55		2.00						447.50	15.00	15.00	20.00	5.00
		3.00		7.50	33.00	39.50		5.00			100.00	100.0		270.25	30.00	30.00	40.00	8.00
		1.00		45.75	32.00	43.00		18.00	11.75					286.75	30.00	25.00	25.00	5.00
	6.80	1.00		5.00	1.76	8.00		10.00						39.26	8.00	8.00	10.00	4.00
	150.00	5.00		10.00	6.00	10.25		10.25			13.25			204.05	10.00	8.00	10.00	3.00
	135.00	6.00		107.00	72.75	89.25								2115.09	50.00	50.00	60.00	10.00
		5.00		135.00	125.00	160.00	11.55	126.00			147.50	115.00		5179.00	135.00	135.00	150.00	20.00
			7.00	44.95	60.00	75.00		232.00	90.23	20.00	209.25			1176.88	45.00	45.00	60.00	20.00
		1.00						56.98				500.00		93.99	7.00	7.00	9.00	3.00
	32.00	2.00	2.00	17.50	13.50	21.00								346.25	12.00	12.00	16.00	4.00
	24.50	3.00		10.00	5.00	5.00		28.75						293.00	5.00	5.00	5.00	3.00
		1.00		2.71	12.65	7.15		2.50		2.50				261.08	15.00	15.00	20.00	5.00
	36.30	3.00		4.85	3.51	4.00								42.40	6.00	6.00	8.00	3.00
	65.80	1.50		8.00	8.00	12.00		1.54		21.20				6.00	8.00	8.00	10.00	4.00
				10.00	5.00	8.55	3.50	14.00			160.00			341.85	10.00	10.00	15.00	5.00
											40.00							
1211.58	$ 95.70	$ 20.50	$1162.22	$1017.79	$1395.37	$83.25	$1293.97	$ 758.03	$ 117.99	$1601.00	$1959.00	$ 442.61	$ 27759.50					

CHURCHES	Gains			Losses.			Number of Males.	Number of Females.	Total Membership.	Number Schools.	Number of Officers & Teachers	Number of Pupils.	Total Enrollment.	Number of Church Members in S. S.	Number of Mos. Kept Open.	Number Baptisms from S. S.	Value of Church Property.
	By Baptism	By Letter	Restoration.	By Letter	Expulsion	By Death											
Alexandria	16	2		2	9	1	67	118	184	1	11	97	108	27	12	1	$ 2500.
Askew Mission																	
Bethel	8	2		2		1	27	24	51	1	6	30	36		12	5	500.
Byhalia	2			3			28	41	69	1	11	52	63	33	12	1	7000.
Central Coldwater	5	9		8		2	59	79	138	1	11	117	128	56	12	3	10,000.
Chewalla				1		1	33	39	72								700.
Coldwater	2						13	32	45								
Como	13	3		2	1	1	43	61	104	1	9	67	76	42	12	12	3000.
Crenshaw	13	10		2		2			56	1	12	63	75	32	12	11	1600.
Center Hill	4					1	33	29	62	1	6	60	66	20	9		2000.
Ebenezer							27	40	67	1	7	36	43	30	12		1000.
Eudora	5	8		1		2	43	65	108	1	9	83	92		12	1	1000.
Evansville	18	7		2	2	6			216	1	6	35	41		12		1000.
Frédonia	6	2		7			18	15	33								1000.
Gray's Creek	1	4		1		1	32	26	58								
Harmony	11	1	1	1			30	45	75	1	5	31	36	24	12	4	600.
Hebron	2					2	25	31	56	1	5	39	44	25	12	2	200.
Hernando	5	7		5		2	49	66	115	1	10	100	110	89	12	5	400.
Hickory Grove	10	4		3		2	56	55	111	1	8	40	48	29	12	2	8000.
Holly Springs	8	6		6		2	33	74	107	1	10	123	133	73	12		500.
Hopewell	2	2		3		2	40	80	120	1	8	108	116		12	2	5000.
Longtown	3		2	4		3	11	14	25	1	5	50	55	15	12		1500.
Looxahoma				9		3	42	64	106								1000.
Macedonia	11	1	1	1			34	37	71	1	6	36	42	27	6	6	1000.
Mt. Zion	11	8		3		3			257	1	10	60	70		12		800.
Mt. Manna	12	2		3			35	47	82	1	7	48	55	25	12	3	2000.
New Hope	16	5		3		1			175	1	5	50	55		12	13	1500.
New Hope (Tate Co.)	2	1		1			38	41	79								
New Prospect	5		1				22	24	46	1	6	52	58				400.
Oak Grove				2	5	2	20	25	45	1	3	25	28	24	12		800.
Peach Creek	2			6		2	51	62	113	1	6	25	31	25	12	1	800.
Pleasant Grove				1		1	8	17	25	1	4	19	23	11	12		2000.
Philadelphia				2			21	27	48								800.
Salem							18	20	38	1	5	25	30		2		800.
Sardis	14	13		10			91	127	218	1	12	138	150	100	12	10	900.
Senatobia	35	20	1	6	1	3	123	183	306	1	15	250	268	200	12	24	6500.
State Line		5		5		3			173	1	12	87	99		12		10,000.
Strayhorn	5								37		5	30	35	12	12		4500.
Tyro	2			1		1	26	24	50	1	5	35	40	15	12	2	1200.
Trinity	5	1					35	45	80	1	4	20	24		6		2500.
Union	8	1				4	66	86	152	1	11	85	97	33	12	3	1000.
White Oak Grove	2			4	1	2	24	27	51	1	5						800.
Wyatte	5	1			1		50	39	89	1	5				12		750.
Potts Camp	18	17							35								700.
TOTAL	287	142	6	110	20	56	1370	1829	4148	34	265	2116	2320	967		111	67,250.00

STATISTICAL TABLE

Members in S. S.	Number of Mos. Kept Open.	Number Baptisms from S. S.	Value of Church Property.	Time of Preaching.	PASTORS AND POSTOFFICES.	CLERKS AND POSTOFFICES.	SUNDAY SCHOOL SUPERINTENDENTS AND POSTOFFICES.	SUNDAY SCHOOL SECRETARIES AND POSTOFFICES.
27	12	1	$ 2500.00	2 & 4	W. M. Fore, Lamar, Miss.	J. E. Stone, Moscow, Tennessee	J. F. Valentine, Lamar, Miss.	D. M. Nicholson Lamar, M
	12	5	500.00	1	S. W. Rogers, Strayhorn, Miss.	W. H. Ingram, Coldwater, Miss.	B. I. Thornton, Coldwater, Miss.	W. H. Ingram Coldwater, M
3	12	1	7000.00	4	T. S. Potts, Memphis, Tennessee	R. E. Boswell, Byhalia, Miss.	R. E. Boswell, Byhalia, Miss.	Mabel Carroll Byhalia, M
6	12	3	10,000.00	1 & 3	C. M. Smock, Coldwater, Miss.	J. E. Johnson, Coldwater, Miss.	M. S. Daugherty, Coldwater, Miss.	T. J. White Coldwater, M
			700.00	3	W. A. Stone, Lamar, Miss.	J. M. Parker, Holly Springs, Miss.		
				1	J. T. Jenkins, Collierville, Tenn.	I. H. Turner, Collierville, Tenn.		
2	12	12	3000.00	2 & 4	W. E. Lee, Como, Miss.	H. H. Bemis, Como, Miss.	H. D. Taylor, Como, Miss.	Miss Pearl Myers Como, M
2	12	11	1600.00	3	W. E. Lee, Como, Miss.	C. S. Smith, Crenshaw, Miss.	A. A. Crawford, Crenshaw, Miss.	Miss V. Fitzgerald, Crenshaw, M
0	9		2000.00	3	J. A. Vaughan, Abbeville, Miss.	T. J. Brigance, Collierville, Tenn.	J. W. Bowlan, Olive Branch, Miss.	Catherine Latham, Collierville, Te
0	12		1000.00	4	C. M. Smock, Coldwater, Miss.	L. W. Mosby, Love, Miss.	W. A. Shackelford, Love, Miss.	Miss Winnie Redmond, Love, M
	12	1	1000.00	1 & 3	W. F. Jeffrey, Hernando, Miss.	J. A. Pounders, Hernando, Miss.	John Hinkle, Hernando, Miss.	J. D. Lundy Hernando, M
	12		1000.00				J. W. Morris, Sarah, Miss.	Mrs. J. W. Morris Sarah, M
				4	H. L. Knight, Jackson, Tenn.	John Price, Como, Miss.	John Cook, Tyro, Miss.	Miss Helen Cook Tyro, M
			600.00		T. B. Fore, Holly Springs, Miss.	L. M. Pitts, Love, Miss.	W. B. Scallorn, Sardis, Miss.	D. A. Bishop Sardis, M
	12	4	200.00	1	N. F. Metts, Oxford, Miss.	T. S. Henderson, Tyro, Miss.	Hugh Foster, Hernando, Miss.	W. H. Banks Hernando, M
	12	2	400.00	1	H. L. Knight, Jackson, Tenn.	D. W. Trammell, Sardis, Miss.	E. I. Levell, Coldwater, Miss.	P. L. Crawford Coldwater, M
	12	5	8000.00	Full		Hugh Foster, Hernando, Miss.	Ira B. Seale, Holly Springs, Miss.	Lena Horton Holly Springs, M
	12	2	500.00	3	B. F. Whitten, Memphis, Tenn.	J. W. Crawford, Coldwater, Miss.	H. S. Metcalf, Arkabutla, Miss.	Jennie Hatcher Arkabutla, M
	12		5000.00	Full	R. E. Zachert, Holly Springs, Miss.	S. C. Lowrey, Holly Springs, Miss.	J. N. Morris, Sarah, Miss.	Mrs. G. M. Ray Crenshaw, M
	12	2	1500.00	1	S. W. Sproles, Drew, Miss.	W. W. May, Arkabutla, Miss.	O. S. Pryor, Byhalia, Miss.	Mrs. L. Birmingham, Byhalia, M
	12		1000.00	4	N. F. Metts, Oxford, Miss.	G. W. Ray, Crenshaw, Miss.	R. S. Pardue, Coldwater, Miss.	Glen Perkins Independence, M
			1000.00	3	S. W. Rogers, Strayhorn, Miss.	G. C. Gordon, Looxahoma, Miss.	P. A. Jennings, Coldwater, Miss.	V. C. Lewis Coldwater, M
	6	6	800.00	2	A. N. Billings, Cockrum, Miss.	D. D. Strickland, Byhalia, Miss.	I. F. Metts, Como, Miss.	Rosetta Young Como, M
	12		2000.00	2	C. M. Smock, Coldwater, Miss.	J. R. Harris, Coldwater, Miss.	B. W. Collins, Lewisburg, Miss.	Ruby Collins Lewisburg, M
	12	3	1500.00	4	B. F. Whitten, Memphis, Tenn.	C. C. Stevens, Coldwater, Miss.	T. P. Janny, Hernando, Miss.	Nina Nail Hernando, M
	12	13		1	N. F. Metts, Oxford, Miss.	J. H. Wolfe, Como, Miss.	W. H. Bailey, Pleasant Grove, Miss.	Sallie Armes, Pleasant Grove, M
			400.00	4	B. F. Whitten, Memphis, Tenn.	V. C. Lewis, Cockrum, Miss.	W. R. Jeffries, Red Banks, Miss.	Mrs. Etta Moore, Red Banks, M
			800.00	3	A. N. Billingsley, Cockrum, Miss.	L. D. Munns, Cedar View, Miss.	Donnie Chambers, Senatobia, Miss.	Lee Smith Senatobia, M
	12		800.00	2	W. F. Jeffrey, Hernando, Miss.	C. M. Dunnaway, Hernando, Miss.	B. F. Flinn, Sardis, Miss.	Bryant Brewton Sardis, M
	12	1	2000.00	3	J. O. Hill, Sardis, Miss.	J. E. Bailey, Batesville, Miss.	A. E. Scott, Senatobia, Miss.	E. E. Moore Senatobia, M
	12		800.00	1	J. P. Horton, Holly Springs, Miss.	T. L. Harris, Red Banks, Miss.	B. P. Gooch, Olive Branch, Miss.	Elice Haraway, Olive Branch, M
			800.00	4	J. P. Horton, Holly Springs, Miss.	M. Echols, Byhalia, Miss.	W. M. Howe, Sarah, Miss.	Miss F. Coppedge Sarah, M
	2		900.00		S. W. Rogers, Strayhorn, Miss.	A. G. Mabry, Senatobia, Miss.	J. L. Brantley, Tyro, Miss.	C. D. Williams Tyro, M
	12	10	6500.00	Full	J. O. Hill, Sardis, Miss.	L. F. Rainwater, Sardis, Miss.	J. B. Riley, Hernando, Miss.	Miss R. Brown Hernando, M
	12	24	10,000.00	Full	A. T. Cinnamond, Sardis, Miss.	M. P. Moore, Senatobia, Miss.	C. Q. Brown, Sardis, Miss.	Mrs. Clara Andrews Clara, M
	12		4500.00		N. W. P. Bacon, Marks, Miss.	W. H. McCargo, Olive Branch, Miss.	C. R. Partain, Crenshaw, Miss.	Laura Kimzy Crenshaw, M
	12		1200.00	1	B. F. Whitten, Memphis, Tenn.	W. M. Howe, Sarah, Miss.	G. P. Float, Wyatte, Miss.	C. Maples Wyatte, M
	12	2	2500.00	1	Walton E. Lee, Como, Miss.	E. C. Durley, Tyro, Miss.		
	6		1000.00	4	W. F. Jeffrey, Hernando, Miss.	B. B. Riley, Hernando, Miss.		
	12	3	800.00	4	H. L. Knight, Jackson, Tenn.	H. D. Griste, Sardis, Miss.		
			750.00	4	N. F. Metts, Oxford, Miss.	M. F. Partain, Crenshaw, Miss.		
	12		700.00	1	Walton E. Lee, Como, Miss.	R. L. Hicks, Wyatte, Miss.		
					W. E. Farr, Blue Mountain, Miss.	H. G. Baren, Potts Camp, Miss.		
	111		67,250.00					

CONSTITUTION

OF THE COLDWATER BAPTIST ASSOCIATION.

ARTICLE 1. This Association shall be called THE COLDWATER BAPTIST ASSOCIATION, which shall meet annually.

ART. 2. The messengers representing the different churches shall, at the opening of the Association, present their letters of correspondence, which must state their appointment as delegates, together with the number of members in fellowship, the number baptized, received by letter, dismissed, excluded, restored and died, during the year.

ART. 3. Every church belonging to this body shall be entitled to three representatives, until their number exceeds fifty members, and for every additional fifty, one more.

ART. 4. Churches of this Union failing to represent themselves at one Association will be expected to state the reasons of that failure at the next; and if any church fails for three successive meetings, the Association may consider it dropped from its number; or shall have power to send a committee to inquire into the state of such church, as the Association may deem most advisable.

ART. 5. Other churches may be admitted into this Union by signifying their desire to do so, by messengers and letter, provided they be deemed orderly and orthodox, and are willing to walk in fellowship with us.

ART. 6. The Association shall have a Moderator and Clerk, who shall be chosen by ballot at each annual meeting so soon as letters from the churches are read and the delegates' names enrolled.

ART. 7. This Association shall have no power to adopt rules that shall at any time infringe upon the independence and right of the churches; it shall, however, be at liberty to advise churches belonging to its body, or may separate from such churches as are known to walk disorderly.

ART. 8. This Association shall have a fund for its expenses, and the churches may be at liberty to send up such funds as they may think proper, either for foreign or domestic missions, for the Bible or any benevolent institution; and the Association shall appoint some one or more to take charge of same and forward them as they may be designated and report to the next Association.

ART. 9. Any church of this Union having a difficulty that she cannot settle, may call for help from other churches, or may present the case to this body for advice. Such cases must be presented in the letter of correspondence, stating why it has not or could not be settled or decided by the church.

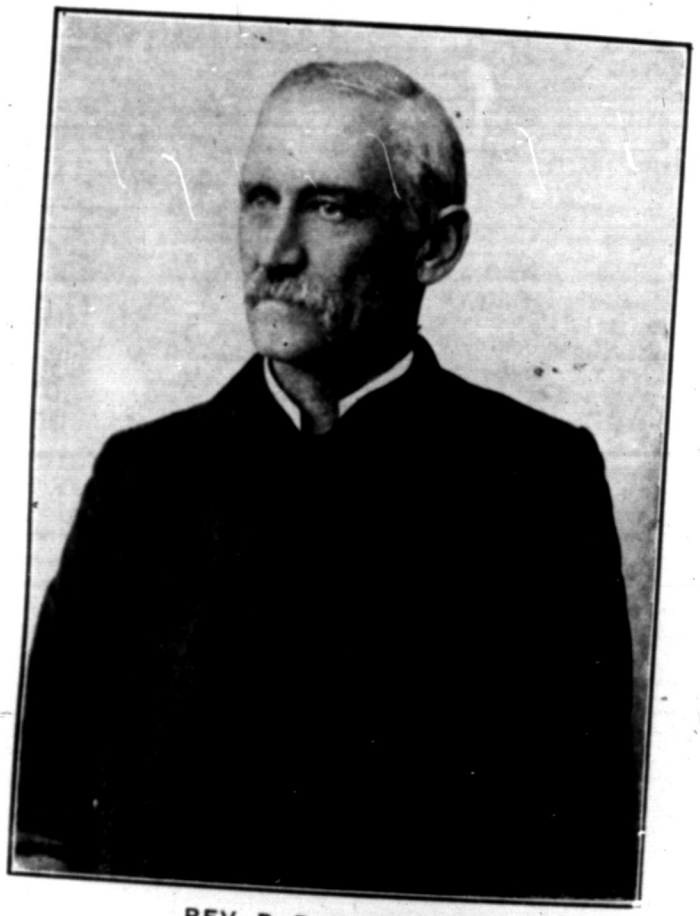
ART. 10. Any church of this Union having members supposed to possess ministerial gifts, it is considered advisable for them to call in such ministerial aid as shall be deemed most competent to examine, in connection with the church, such member or members, and if thought worthy, to authorize such person or persons to preach the Gospel by the consent and authority of the church.

ART. 11. This Association may correspond by letter and delegates with the Baptist State Convention, of this State, and such other Associations as she may deem most conducive to the interest of Zion.

ART. 12. The Minutes of this Association shall be read, corrected, and signed by the Moderator and Clerk before the session rises, and no Association shall adjourn, except in extraordinary cases, until it shall have finished all of its business.

ART. 13. This Association shall not receive from individuals or churches for discussion any query which shall have a tendency to disturb the harmony of the body, but may give instructions to churches in all cases of difficulty, as she may think prudent.

ART. 14. This Constitution may be altered or amended at any regular meeting by a majority of two-thirds of the members present.



REV. B. R. HUGHEY.

Since the last meeting of this Association Bro. Hughey passed to his reward. A large part of his ministerial life was spent in the Coldwater Association and his labors were fruitful in building up the cause of Christ among our churches. He is being greatly missed by those who knew him, whom to know was to love.

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LIST OF OUR DEAD

MALES

Brother J. G. Hubanks
Brother —. —. Blakely
Brother N. P. House
Brother Frank Mansfield
Brother Ethel Mansfield
Brother M. M. Smith
Brother J. S. Sandidge
Brother T. J. Gordon
Brother T. H. Gault
Brother Calvin Taylor
Brother J. N. Gregory

FEMALES.

Sister Alice Rowland
Sister Scallorn
Sister Florence Ferrell
Sister Mattie Dart
Sister Ella Petty
Sister A. R. McNeill
Sister Lilla Blocker
Sister M. C. Ellis
Sister Mary Matthews
Sister Lillie Woolfolk
Sister Elizabeth Best
Sister J. B. Bowland
Sister Wilber Darnell
Sister G. W. Ray

MALES.

Brother J. E. Sullivan
Brother W. B. Thompson
Brother H. J. Legge
Brother Clayton Carlisle
Brother S. P. Morris
Brother Kernal Jones
Brother F. P. Vanderburg
Brother J. K. Farmer
Brother B. R. Hughey
Brother Albert Hurdle

FEMALES.

Sister V. G. Gatlin
Sister Flem Davis
Sister Cora Redus
Sister E. E. Hood
Sister Sarah Boone
Sister Emma Pope
Sister Mary Savage
Sister Hester Wester
Sister Kernal Jones
Sister John Brown
Sister Nancy Prescott
Sister Sallie Horn
Sister J. B. Rhen
Sister Clyde Scott

PROGRAM

WEDNESDAY MORNING.

10:00—Opening Devotional Service.

10:15—Receiving and Reading Letters.

11:00—Association Sermon.

11:45—Organization.

WEDNESDAY AFTERNOON.

2:00—Devotional Service.

2:15—Report on Christian and Ministerial Education.

3:00—Report on Sunday Schools.

3:45—Report on Laymen's Work.

4:15—Miscellaneous Business.

WEDNESDAY NIGHT.

7:15—Devotional Service.

7:30—Report on Pastoral Support.

8:00—Doctrinal Sermon.

THURSDAY MORNING.

9:00—Devotional Service.

9:15—Report on Publications.

10:00—Report on Hospital Work.

10:45—Four Mission Reports and Woman's Work.

THURSDAY AFTERNOON.

1:45—Devotional Service.

2:00—Report on Temperance.

2:30—Report on Orphanage.

3:00—Report on Ministerial Relief.

3:30—Miscellaneous Business and Final Adjournment.

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